



STATE OF ALABAMA  
ALABAMA HISTORICAL COMMISSION  
468 SOUTH PERRY STREET  
MONTGOMERY, ALABAMA 36130-0900

February 27<sup>th</sup>, 2008

TEL: 334-242-3184  
FAX: 334-240-3477

James Pinion  
Treasurer,  
Jesse Owens Memorial Park & Museum  
174 County Road 241  
Moulton, AL 35650

Dear Mr. Pinion:

The Examiners of Public Accounts have informed the Alabama Historical Commission that a signed and executed grant agreement is required for the 2007 line item appropriations that were signed into law under Act No. 2007-282, of the State of Alabama. Please complete and return the enclosed grant agreement to our office by March 14<sup>th</sup>, 2008, so that your second quarterly payment can be issued in a timely manner.

In addition to the enclosed grant agreement, the following information concerning your grant is required:

1. A narrative proposal stating how the General Fund appropriation will be expended.
2. A budget defining proposed expenditures of the funds.
3. A semi-annual report detailing current expenditures is required, by April 30, 2008.
4. 30 days after the final expenditure of funds, a final report of actual expenditures must be submitted, by October 31, 2008.

Should you have any questions regarding the grant agreement, contact John Powell at 334-230-2654 or Joseph Glazar at 334-230-2653.

Sincerely,

Lisa D. Jones  
Director of Finance

RJG

cc: John Powell