"EDUCATION IS OUR BUSINESS" The Alabama Cooperative Extension Service AUBURN UNIVERSITY, U.S. DEPARTMENT OF AGRICULTURE AND COUNTIES COOPERATING

LAWRENCE COUNTY OFFICE / MOULTON, AL 35650
13075 AL HWY 157, SUITE 6
TELEPHONE (205) 974-2464

March 26, 1993

Alabama State Council On The Arts
ATTN: Mr. Randy Shoults
One Dexter Avenue
Montgomery, AL 36130-5801

Dear Mr. Shoults:

Enclosed are two grant applications for our Jesse Owens Memorial Park Project. If you have any questions regarding the applications, please contact me.

I appreciate the Council's consideration and hopefully approval of these applications.

Respectfully,

James Pinion
County Agent-Coordinator

Enclosures

Alabama State Council on the Arts

One Dexter Avenue • Montgomery, AL 36130 • 205/242-4076

Grant Application Form: Organizations

(FOR ASCA USE ONLY)
C-NO
PROGRAM NO.
LGFS
APPL. #:
ELIGIBILITY STATUS

Section A Applicant Information

1. Applicant Name: Jesse Owens Memorial Park Board Telephone: 974-2464
2. Applicant Address: Street or P.O. Box Al. Hwy 157, Suite 6
   City Moulton County Lawrence
   State Al Zip 35650
3. Project Director or Contact Person: James Pinion Telephone: 974-2464
4. Chief Administrative Officer: Therman White Telephone: 974-9411
5. Applicant's Fiscal Officer: Phillip Reich II Telephone: 974-2444
6. Legislative District # of Applicant: House 7 Senate 3
7. IRS Identification #: 58-1948457 (Attach copy of determination letter)
8. Name in which determination letter is issued Jesse Owens Memorial Park Board

Section B Request Profile

1. Enter program and category code number for the program area under which you are submitting your application. Select code numbers from the chart on the left. PROGRAM CATEGORY [2] [5]
2. Activity/Project/Program Title: Jesse Owens Memorial Park Museum
3. Date(s) of Activity: Beginning Jan. 1, 1993 Ending Dec 31, 1993
4. Grant Administration Period: Beginning Oct. 1, 1993 Ending Sept. 30, 1994
5. Number of Individuals to Benefit: Gen. Public 6. Price per ticket where applicable NA
7. Number of Artists Participating: 4 8. Facility capacity where applicable 50
9. List the Cities, Counties, and Schools Where Activities Will Actually Take Place Oakville, in Lawrence County, birthplace of Jesse Owens
10. Amount Requested This Application Only (Same as Section E, 22) $ 10,000
11. Amount of Match by Applicant for This Request (Same as Section E, 21 & 24) $ 115,000
12. Total Budget for Activity in This Application (Section E, 11 & 12) $ 125,000
13. Total Amount Requested by Applicant in All Programs $ 20,000
14. What are the Total Number of Applications Submitted in All Areas 2

Section C Activity Narrative and Personnel

Provide a concise description of the activity for which funds are being requested.

On separate attached sheet

Provide a resume summary of the primary persons or groups involved in the implementation of the activities in question.

Artistic Personnel

Get info on Kenneth Owens –

Park Development PLAN Included

Administrative Personnel (For this project)

1. Jesse Owens Memorial Park Board of Directors
2. Lawrence County Extension Service
3. Lawrence County Commission

A Jesse Owens museum will be built as one of the main attractions to the memorial Park. Plans are to construct a museum that will include displays, videos, pictures, replicas of Olympic medals, and other materials revelant to Jesse Owens. In addition, plans call for a multi-purpose sports complex that will be used for Hall of Fame awards, meetings, and Sporting activities. The museum committee will develope and promote the facility to attract tourist and visitors to the facility centrally. The design and structure will be finalized with the architect firm of Mr. Kenneth Owens, who is a cousin to Jesse Owens.

Section D — Activity Evaluation

Address each evaluation criteria as specified in the guidelines under the program for which funds are being requested to the extent applicable. Use the space provided only.

1. Museum will be major part of the park to attract visitors.
2. Working with Jesse Owens Foundation, also Sports Hall of Fame to assist with ideas on museum & development
3. Will develope minority pride in developing the park to honor Jesse Owens
4. Have been planning park with Tourism Specialist, architect, Board of Directors, Jesse Owens Foundation, Olympic Committee etc.
5. Will use architect Kenneth Owens, a cousin of Jesse Owens to complete museum and park design.
6. See Resume
8. Eleven Board of Directors meet regularly to plan and evaluate overall project and specific projects.
9. Need 115,000 to complete the museum building.
10. Co. Commission will meet matching dollar amt. An Appalachian Regional Commission grant of $95,000 has been applied for, specifically for museum development. Foundation grants will be applied for during development of museum.
11. The total amount requested will help meet architectural expenses in developing the museum
12. All checks and expenses require two signatures. Expenses budget approved by board of directors and Co. Commissioners

Section E — Activity Budget

Provide the following information for your proposed activity. (Applicants under the Major Arts Institution Program and the advanced category of the Local Arts Council Program should reflect total operating budget figures.)

Check one: ☑ This is a project budget ☐ This is an annual budget

Projected Expenses

Expense Items	Cash Expenses	In-Kind Expenses
Personnel		
1. Administrative	$ 0	$ 0
2. Artistic	0	0
3. Technical/Production	0	0
Outside Fees and Services		
4. Artistic	125,000	0
5. Other	0	0
Other		
6. Space Rental	0	0
7. Travel	0	0
8. Marketing	0	0
9. Remaining Operating Expenses	0	0
10. Capital Expenditures Acquisitions	0	0
11. TOTAL CASH EXPENSES	$ 125,000	
12. TOTAL IN-KIND EXPENSES		$ 0

Projected Income

Income Source	Income	Request Totals
Revenue		
13. Admissions	$ 0	
14. Contracted Services	0	
15. Other Revenue	0	
Support		
16. Corporate Support	30,000	
17. Foundation Support		
18. Other Private Support		
19. Government Support		
a. Federal	75,000 – grant application	
b. State/Regional (Other than ASCA)		
c. County or Municipal	10,000	
20. Applicant Cash		
21. Total Cash Revenue (not including ASCA grant request)		$ 115,000
22. ASCA Grant Request (Same as B, 8)		$ 10,000
23. Total Cash Income (Add 21 + 22)		$ 125,000
24. Total In-Kind (same as line 12 above)		$ 0
25. Total Income		$ 125,000

Section F — Organization Profile

This form provides information about:

☑ Applicant Organization

☐ Applicant Acting as a Fiscal Agent for: _____

See note regarding appropriate authorizing signatures on the next page.

Name of Organization: Jesse Owens Memorial Park Board

Address: Street or P.O. Box 13075 Al. Hwy 157, Suite 6

City Moulton County Lawrence

State Al. ZIP 35650

Legal Status of Organization (enclose documentation)

☑ Tax Exempt 501 C-3

☐ Educational Institution _____ Dept/School

☐ State Government _____ Dept/Division

☐ County Government _____ Unit

☐ City Government _____ Unit

Year Founded April 17, 1990 Date of IRS Tax Exempt Designation Feb. 24, 1992

Number of Board Members 11 President or Chairman Therman White

Number of full-time paid 0 and part-time paid 0 professional staff

Number of working volunteers 25

What is (are) the primary goal(s) of organization: To honor & perpetuate Jesse Owens Athletic Achievements & Sportsmanship, Also his accomplishments as an individual.

Performance Indicators	LAST YEAR ACTUAL	CURRENT YEAR ESTIMATED	NEXT YEAR PROJECTED
Number of Educational Programs			
Number of Individuals Benefiting			
Number of Artists Participating	1	1	4
Number of Public Programs/Services			
Amount Paid in Artist Fees			
Other (Specify) Student Archt	$500		
Other _____			

Fiscal Year Summary

Organization's Fiscal Year: Beginning JAN. 1 Ending DEC. 31

Independent Financial Audit available for most recently completed year ☐ Yes ☑ No Specify Year _____

Applicant's Prior Year Actual Total Income $_____

Appicant's Prior Year Actual Total Expenses $_____

Applicant's Current Year Estimated Total Income $_____

Applicant's Current Year Estimated Total Expenses $_____

Applicant's Projected Year Total Income $_____

Applicant's Projected Year Total Expenses $_____

Where deficits are reflected in either prior year and/or current year estimated, indicate on a separate sheet of paper how these have been or will be eliminated.

Grant History – LIST INDIVIDUAL GRANTS RECEIVED FROM ALL SOURCES DURING YOUR LAST AND CURRENT FISCAL YEARS. LIST SOURCES AND AMOUNTS OF ALL STATE FUNDING.

GRANTOR	PURPOSE/PROGRAM	LAST CURRENT YEAR	AMOUNT $
NONE			

Assurances

The Applicant Assures The Council That:

1. The activities and services for which assistance is sought will be administered by or under the supervision of the applicant.
2. The filing of this application has been duly authorized by the governing body of the applicant.
3. The applicant will expend funds received as a result of this application solely for the described project or program.

Submission of this application signifies intention of compliance with Title VI of the Civil Rights Act of 1964, Labor standards under Section 5(1) of the National Foundation of the Arts and Humanities Act of 1965, the Rehabilitation Act of 1973, Title III of the Age Discrimination Act of 1975, Title IX of the Education Amendments, the Americans with Disabilities Act and the Civil Rights Act of 1991 and signifies applicant to be a non-profit organization to which donations are allowable as a charitable contribution under Section 170(c) of the Internal Revenue code.

This application will not be accepted without original signatures.

Chief Authorizing Official
SIGNATURE _____ DATE _____
NAME Therman White
TITLE Chairman

Chief Fiscal Officer
SIGNATURE _____ DATE _____
NAME Phillip Reich II
TITLE Vice-Chairman

Project Director
SIGNATURE _____ DATE _____
NAME James Pinion
TITLE Coordinator

Please Note: If this application is being submitted by an organization acting as a fiscal agent for another organization, the Chief Authorizing Official and Chief Fiscal Officer of the organization acting as fiscal agent and holding the nonprofit letter of determination must sign this application.

WED. July 14	Time	Program	App. #	Applicant/Representative	Telephone #
	1:00	Advanced	0048	Alabama Ballet/Cathy R. Gilmore	252-2475
	1:05	Advanced	0063	Arts Council of Tuscaloosa/Marsha Hood	758-5195
	1:10	Prg. Dev. PA-Theatre	0177 0117	Theatre Tuscaloosa/Paul Looney	345-3912
	1:15	PA-Lit.	0099	Black Warrior Review/Leigh A. Sackrider	348-4518
	1:20	PA-V.Arts	0085	Wiregrass Festival of Murals/Larry Register	793-1289
	1:25	Prg. Dev. PA-Multi.	0173 0088	First Night Mobile/Renee Eley & Maynard Odom	470-7730
	1:30	PA-Design PA-V.Arts	0155 0084	Jesse Owens Mem. Park/James Pinion	974-2464
	1:35	Advanced	0049	Tuscaloosa Symphony/Pam Penick	752-5515
	1:40	Folklife	0069	Alabama Indian Resource Center/Betsy Jones	371-2234
	1:45	Advanced	0047	Montgomery Ballet/Ed Bulka	288-3110
	1:50	Design	0149	City of Leeds/Randy Ray	699-2585
	1:55	Design	0153	Clean & Beautiful Commission/Pat Smith	549-0900
	2:00	LAC-Or.Dev LAC-Sp.Prj Presenter	0104 0107 0286	Big Wills Arts Council/Russell Gulley	845-9591
	2:05	PA-V.Arts	0079	Watercolor Society of AL/Carolyn Barrow	823-4835
	2:10	PA-Music	0140	Red Mountain Chamber Orchestra/Suzanne Beaudry	254-3774
	2:15	PA-Music	0137 0174	Alabama Jazz Hall of Fame, Inc./Sherri Nielson	254-2731
	2:20	PA-Lit.	0101	Adventures in Reading/Camille Solley	551-0196
	2:25	Advanced	0040	Montgomery Museum/Cathleen Wayman	244-5700
	2:30	PA-Music	0136	Musica Sacra Chamber Orchestra/Christopher Uhl	434-1565
	2:35	Presenter	0289	South Alabama Symphony Assoc./Pat Byrne	794-5693
	2:40	Folklife	0023	Ala. Center For Law & Civic Ed./Wade Black	836-8052
	2:45	Design	0158	Mobile Historic Dev. Comm./Mark McDonald	438-7281
	2:50	Advanced	0045	Mobile Ballet/Pamela Bowman	661-2244

WED.
July
14

Time	Program	App. #	Applicant/Representative	Telephone #
2:55				
3:00	Presenter	0255	Decatur Concert Assoc./Pat Normark	355-1890
3:05	Folklife	0065	Africatown Descendants, Inc./Theodore Arthur, Jr.	457-5008
3:10	Prj-Dance Prg. Dev.	0138 0164	Alabama Dance Theatre/Kitty Seale	264-4886
3:15				
3:20	Presenter	0306	Huntsville Community Chorus/Brannon Bowman	730-5812
3:25	Prg. Dev. Prj-Dance	0142 0234	Andalusia Ballet/Janet Beste	222-6620
3:30	PA-Music	0140	Red Mountain Chamber Orchestra/Suzanne Beaudry	254-3774
3:35				
3:40				
3:45				
3:50				
3:55				
4:00				