"EDUCATION IS OUR BUSINESS" The AUBURN UNIVERSITY, U.S. DEPARTMENT OF AGRICULTURE AND COUNTIES COOPERATING



LAWRENCE COUNTY OFFICE / MOULTON, AL 35650 13075 AL HWY 157, SUITE 6 TELEPHONE (205) 974-2464

June 10, 1993

JESSE OWENS PARK BOARD OF DIRECTORS TO:

The Jesse Owens Park Board of Directors will meet at 7:30 A.M., Tuesday, June 15, at Hardee's in Moulton.

The agenda will include: 1. Backet bull Court, 1. Development Plans - 3. Back Field Back sty.

2. Fencing - Valunter for Speir Rail on Front,

3. Park Sign - Design & Bick.

4. Sculpture - 1800

Sculpture 480,000 Fund Raisi Pla - Chemp

Hope to see you at the meeting.

Sincerely,

James Pinion

County Agent-Coordinator S. M \_\_\_\_

Richard Smith C: Steve Oden Kenneth Owens Larry LouAllen

Sign , Demin

Lackred .-

Nike -

Next year - Son Fremant gland apply for Unital Way

Super- must with Gov. if . Complet Basket bull,

