



JIM FOLSOM
GOVERNOR

STATE OF ALABAMA

GOVERNOR'S OFFICE
MONTGOMERY 36130

March 16, 1994

The Honorable Floyd Shankle
Chairman
Lawrence County Commission
750 Main Street, Suite 1
Moulton, Alabama 35650

Dear Chairman Shankle:

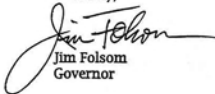
I am pleased to inform you that your FY 1993-94 Land and Water Conservation Fund (LWCF) grant request in the amount of \$40,000 will be included in Alabama's application to the National Park Service along with my full recommendation for approval. A project agreement will be mailed to you following notification of grant award from the Park Service.

This program is administered by the Alabama Department of Economic and Community Affairs. Should you have any questions regarding your application, please contact Mr. Jon Strickland, LWCF Program Manager, at 242-5483.

I want to thank you for working with me to increase both the quantity and quality of the state's outdoor recreation resources. It is through such cooperative ventures that we can continue to improve the quality of life for all Alabamians.

With warmest personal regards, I remain

Sincerely,



Jim Folsom
Governor

JF:JDH:JCS