

ALABAMA STATE COUNCIL ON THE ARTS

AUG 17 1994

One Dexter Avenue

Montgomery, AL 36130

(205) 242-4076

FINAL EVALUATION AND FISCAL REPORT

GRANT NO. FY '94 - 0084

DATE 05/18/94

A. ACTUAL INCOME

	Actual Cash Income
Revenue	
1. Actual Admission	\$ _____
2. Actual Contracted Service Revenue	\$ _____
3. Actual Other Revenue	\$ _____
Support	
4. Actual Corporate Support	\$ _____
5. Actual Foundation Support	\$ _____
6. Actual Other Private Support	\$ _____
7. Actual Government Support (other than ASCA)	\$ _____
Federal	\$ _____
State/Regional	\$ _____
Local	\$ 4,200.00
8. Actual Applicant Cash	\$ _____
9. Grant Amount Spent (ASCA)	\$ _____
10. ACTUAL TOTAL CASH INCOME	\$ 8,400.00
11. REQUESTING FROM ASCA (Final Grant Payment)	\$ 2,100.00 <i>at high</i>

B. ACTUAL EXPENSES

	(A) Actual Cash Expenses	(B) Actual In-Kind Contributions
1. Actual Personnel		
Administrative	\$ _____	\$ _____
Artistic	\$ _____	\$ _____
Technical/Production	\$ _____	\$ _____
2. Actual Outside Fees and Services		
Artistic	\$ 4,200.00	\$ _____
Other	\$ _____	\$ _____
3. Actual Space Rental	\$ _____	\$ _____
4. Actual Travel	\$ _____	\$ _____
5. Actual Marketing	\$ _____	\$ _____
6. Supplies & Materials	\$ _____	\$ _____
7. Other (Specify)		
Site Preparation	\$ _____	\$ 4,200.00
8. ACTUAL TOTAL EXPENSE	\$ _____	
9. Actual Total In-Kind Contributions	\$ 4,200.00	
C. TOTAL PROJECT EXPENSES (Same as Field 10)	\$ 8,400.00	

NOTE: Copies of cancelled checks, invoices and supporting documents must be attached; also additional support material such as newspaper articles, photographs, slides, programs, brochures, etc.

ALL SPONSORS ARE TO KEEP FINANCIAL RECORDS OF THIS PROJECT FOR A MINIMUM OF THREE YEARS.

CERTIFICATION OF IN-KIND SERVICES. This certifies that the following persons or companies have contributed the following services or materials to this project.

Name of Contributor	Kind of Contribution	\$ Value of Contribution
Lawrence County Commission	See Attachment	4,200.00
TOTAL OF IN-KIND		\$ 4,200.00

Jesse Owens Memorial Park Board
 NAME OF ORGANIZATION
 13075 AL Hwy 157, Suite 6, Moulton, AL 35650
 ADDRESS

Toward what audience was this project directed? General _____ Children _____ Minorities _____ Senior Citizens _____
Handicapped _____ School Students _____ Other Audience _____
What was the area this project served? Metropolitan _____ Non-Metropolitan _____ Suburban _____ Rural _____ In what city or town did this project take place? _____
What other cities and counties did this project serve? _____

Briefly describe the project; give an honest assessment of the quality of the project and note any aspects which differ from the application.

Ten foot bronze statue on granite base of Jesse Owens running through Olympic rings.

Sculptor diagram of statue model enclosed.

NOTE: IF ADDITIONAL SPACE IS NEEDED, PLEASE USE EXTRA SHEETS OF PAPER.

PLEASE ATTACH AVAILABLE PROGRAMS, FLYERS, OTHER PRINTED COVERAGE AND/OR ADVERTISEMENTS FROM THIS PROJECT GIVING THE ALABAMA STATE COUNCIL ON THE ARTS THE CREDIT DUE.

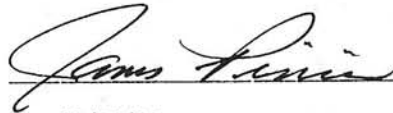
CERTIFICATION

I/We certify that the foregoing information is true and correct, and that expenditures were incurred solely for the purposes of the above-mentioned grant.

PERSON COMPLETING THIS FORM

Name James Pinion

Signed



Title Jesse Owens Park Coordinator

Date

08/16/94

AUTHORIZING OFFICIAL: (Signature from Contract or subsequent authorization letter)

Name _____

Signed _____

Title _____

Date _____

APPROVED FOR PAYMENT

ASCA OFFICIAL:



WANDA DEJARNETTE, GRANTS/FISCAL OFFICER