

**The Alabama Cooperative Extension Service**

LAWRENCE COUNTY OFFICE / MOULTON, AL 35650  
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TELEPHONE (205) 974-2464

January 26, 1995

TO: JESSE OWENS PARK BOARD MEMBERS

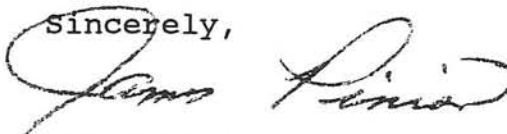
The Board will meet Thursday, February 2, 1995, 1:30 p.m. at the Extension Office.

Mr. Jon Strickland, ADECA, who will be in charge of our ARC and Land and Water Grants, will meet with us.

We will learn about the procedures in using the grants and developing the projects within the particular grant guidelines.

Hope you can be with us.

Sincerely,



James Pinion  
County Agent-Coordinator

c: Karen Harrison  
Jon Strickland  
Nora Landers  
Richard Smith  
Tom Chesnutt  
Kenneth Owens

O'neal Wilhite  
Jim Corum  
Wayne Anderton  
Mose Jones  
Dwight Gray

*Brenda Lann - Electrical Plan.*



# Park Funding Plan

## Grants

<u>Project</u>	<u>Cost</u>	<u>Sponsor</u>
1. Queens Statue	\$ 80,000	ARC & Al. Council on the arts
2. Sign, Gate, Front Fence	\$ 10,000	Forestry
3. Restrooms, Concession, Large Pavilion	\$ 80,000	Land & Water & La. Kind.
4. Gold Medallion Court	\$ 10,000	ARC

## Business - Public - Private

<u>Project</u>	<u>Cost</u>	<u>Sponsor</u>
1. Pavilions (6)	\$ 5,500 each	
2. Play ground	\$ 12,000	
3. Under ground Electrical	\$ 27,000	Joe Wheeler EMC
4. Birth home Replica	\$ 70,000	
5. Museum	\$ 150,000	Apply - Kresge Foundation
6. Official Track	\$ 95,000	
7. Fencing - A. Boundary	?	
B. Ball Field	?	
C Tennis Court	?	
8. Lighting - Track	?	
Ball Field	?	
Walking Trail	?	
Basketball Court	?	
Tennis Court	?	

Videos Promotional Ideas

1. Send to Corps-
2. TV.
3. Fundraising meetings.

4. 5 min

5. History

6. Goals

7. High Profile - support

Ruth Owens  
Bo Jackson  
Charles Barkley  
Jesse Owens Foundation

8. Local - Board members, elected officials.

1-26-95 Recommendations - AV - Notes

Beth Atkins  
Virginia Morgan  
Warren Mc Cord.

Jim Harvey  
Willie Strain.  
Tom Chestnut

Notes

1. Jesse Owens Foundation Bd help in securing funds.
2. Fund Raiser Group
3. Olympic Center
4. Adopt parts of Bulthuis Replica
- 5.