

Alabama Cooperative Extension Service

LAWRENCE COUNTY OFFICE / MOULTON, AL 35650
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January 24, 1996

TO: JESSE OWENS MEMORIAL PARK BOARD

A meeting has been set for Tuesday, January 30, 1996, 6:00 p.m. at the Extension Office.

The agenda will include:

1. Park program update
2. Torch visit & agendas
3. Miscellaneous

Hope to see you Tuesday.

Sincerely,

James Pinion
James Pinion
CA-C

Program
 Maria - Introductory Family
 Handson - Torch Light Park
 Mel Walker - Tribute - 5
 Flyover.

Pre Program
 Story talks - at Home Replian
 1. Bruce Dodd
 2. Wendell Smith

- ✓ 1. Property boundary -
- ✓ 2. JOF Annual Awards Dinner - \$15 ea. →
- ✓ 3. Adidas - shoes made for Museum -
- ✓ 4. HUD Grant \$225,000 - Museum Bldg. Only
- 5. Spending to Church - Cahill Community.
- ✓ 6. Torch Court - 25,000 - 5ft Stainless Steel - 1984
 1ft. Base
 Underground Program - 1000 gal \$1470

Rosemary - 15'
 M F - 10
 Theresa - 15'
 James - 15'
 Charles B - 15'
 T Little -

