SCULPTURE SIGHT

BRANKO MEDENICA SCULPTOR

Dear Tames;

In reference to our injugable telephone conversation on 11/5/93, the grant is called Challenge II and is on the dog early page 63, and marked in red.

booking forward to seeing the gate plans.

Smindy, TS mb

SCULPTURE SIGHT

BRANKO MEDENICA SCULPTOR

January 29, 1993

James Pinion
The Alabama Cooperative Extension Service
Lawrence County Office
13075 Al. Hwy. 157, Suite 6
Moulton, AL 35650

Dear James;

I enjoyed meeting the members of the Jesse Owens Memorial committee, and I want to thank you and Mr. White for the tour of the Jesse Owen Memorial Park. As per your request, enclosed are some photos I took of Joe Cribbes with the foot position I recommended, which would provide greater stability for the Jesse Owen Memorial.

The costs involved for an 8-foot figure with base and plaque would be \$65,000.00, a lo-foot figure with base and plaque is \$75,000.00, and a 12-foot figure with base and plaque is \$90,000.00. If you want a solid granite base, add \$5,000.00 to the above quotes.

Also enclosed is another idea I came up with for the proposed memorial: a concept drawing of Jesse Owens running through the Olympic rings. You will notice that only one foot is on the ground, but additional stability is provided by the Olympic rings. The Olympic rings would add an additional \$15,000.00 to the cost of the project, due to the enlargement and redesign of the base and the additional in-field fabrication and construction.

If you need any more information, please feet free to call.

Sincerely, Medinica

Branko Medenica



LAWRENCE COUNTY OFFICE / MOULTON, AL 35650 13075 AL HWY 157, SUITE 6 TELEPHONE (205) 974-2464

October 21, 1993

TO: JESSE OWENS MEMORIAL PARK BOARD

The Board will meet Tuesday, October 26, 1993, at 12:30 p.m. at the Extension Office conference room.

The agenda will include:

- View preliminary blueprints of proposed museum and medallion court
- Entrance sign suggestions
- 3. Discuss funding and promotions NEW Ideas.

Hope you can attend and stay as long as your time permits.

Sincerely,

James Pinion

County Agent-Coordinator

xc: Richard Smith

I. Krogram up dute. A. Commoio Sculpture B. Use Kenneth Ower archt frie C. Summitted 2 grants - al. Council or the arts - 10,000 lack. D. Works with EDI, Montgany and Foundation of Jublic finds sounders II Park Grands Work: A. Co. Com. appearer frank for permit grans
B. Church or water & electric included. III Portfelio Development. A. Resemes - Sculptur, aucht. B. Board Members info Sheets. C. Photo girt of scale model-D. Plan Bostlet. Requested wroth letter of support for 1. Charles of Comme 2. lo Camai. 3. Kuth Owner. Sov. of al. 4. Sente. U.S. Rep 4 Sente. II Fundy Plan - Sculpture A. Frend raisy -B. Campains -C. Clympi Spenson -

SEULPTURE SIGHT

BRANKO MEDENICA SCULPTOR

2/8/94

Dear Mr. James Pinion;

honoring Jesse Owens would be

an 8ft. scale bronze figure,. Olympic ringo, granite base, plague and installation of all

of the above

I am very much looking forward to working with you on this project.

Sincerely Sunday

STUDIO • 417 25TH STREET SOUTH • BIRMINGHAM, AL 35233 • (205) 323-6251
RESIDENCE • 2300 PEACOCK LANE • MOUNTAIN BROOK, AL 35223 • (205) 879-3395

SEULPTURESIGHT

BRANKO MEDENICA SCULPTOR

2/8/94

Den Mr. James Pinion;

horring Jesse Dwens would be \$80,000.00. This would include

an 8 ft. scale bronze figure, .
Olympic singe, grante base.,
plague and installation of all
of the above

I am very much looking forward to working with you or this project.

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JESSE OWENS MEMORIAL PARK BOARD

Alabama Highway 157, Suite 6 Moulton, Alabama 35650



sse Owens

PHONE: (205) 974-2464 FAX: (205) 974-2505

February 23, 1994

Mr. David Hooks, Director Alabama Department of Economic & Community Affairs P. O. Box 5690 Montgomery, AL 36102-5690

RE: ARC Grant

Jesse Owens Memorial Park

Dear Mr. Hooks:

This is to advise that the Jesse Owens Memorial Park Board agrees to provide \$9,000 cash and in-kind match toward project cost of Jesse Owens monument and Medallion Court.

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Restroso , Consister Starl,
Parellies
250,000 - HUD - For Muse
Buelder Conly.

Therman White

Yours truly,



STATE OF ALABAMA

GOVERNOR'S OFFICE MONTGOMERY 36130

March 16, 1994

The Honorable Floyd Shankle Chairman Lawrence County Commission 750 Main Street, Suite 1 Moulton, Alabama, 35650

Dear Chairman Shankle:

I am pleased to inform you that your FY 1993-94 Land and Water Conservation Fund (LWCF) grant request in the amount of \$40,000 will be included in Alabama's application to the National Park Service along with my full recommendation for approval. A project agreement will be mailed to you following notification of grant award from the Park Service.

This program is administered by the Alabama Department of Economic and Community Affairs. Should you have any questions regarding your application, please contact Mr. Jon Strickland, LWCF Program Manager, at 242-5483.

I want to thank you for working with me to increase both the quantity and quality of the state's outdoor recreation resources. It is through such cooperative ventures that we can continue to improve the quality of life for all Alabamians.

With warmest personal regards, I remain

Jim Folsom

Sincerely.

I. PROJECT SCOPE AND DESCRIPTION: Describe in detail the activities covered within the scope of this application. If the site is an existing park, describe park activities and relate the proposed development to the park system. Also include discussion of previous LWCF activity at the site.

There has been no previous LWCF activity at this site.

The existing Jesse Owens Memorial Park is located on 17.5 acres of farm land in the eastern portion of Lawrence County which is the home place of Jesse Owens, the renowned tract and Olympic star.

The initial development of the park began in 1983 with the donation of a small piece of property for the purpose of erecting a monument in honor of the famous Jesse Owens and constructing a basketball court.

In 1990, Lawrence County purchased additional land for a total of 17.5 acres for the development of a park in an unserved area of the County.

The development of the Jesse Owens Memorial Park will be completed in phases.

LWCF funds are requested to assist with development of Phase I of the Jesse Owens Memorial Park, as outlined:

PHASE I

o 1/2 mile walking trail

o Picnic area - pavilion with tables

o Move monument to future location of museum o Wood fence around front perimeter of property

o Sign in front of property (Jesse Owens Memorial Park) o Grade, drain and base parking lot

This project proposed to develop a 1/2 mile walking trail connecting the activities within the park site. A picnic area will be developed which will initially include a 16' x 24' picnic pavilion with four picnic tables. A wood fence will be constructed around the front perimeter of property, and the existing Jesse Owens Monument will be moved to the future location of the museus. The parking lot will be graded, drained, and base graveled, and a sign will be placed in front of the property which will read "The Jesse Owens Memorial Park".

The development of the Jesse Owens Memorial Park will implement the Lawrence County Park and Recreation Board's plan to provide outdoor recreation in an area of the County that is without any form of recreational activities within ten miles.

The proposed activities will complete Phase I of the development of the Jesse Owens Memorial Park.

JESSE OWENS MEMORIAL PARK BOARD

Alabama Highway 157, Suite 6 Moulton, Alabama 35650



PHONE: (205) 974-2464 FAX: (205) 974-2505

April 11, 1994

TO: JESSE OWENS MEMORIAL RUN BOARD

The Jesse Owens Memorial Park is being developed at his birthplace located in Lawrence County to honor "the greatest track man of the century". The Park will also provide athletic and recreational opportunities to Lawrence County residents. In addition, the completed Park will attract tourists to our county.

The Jesse Owens Memorial Park Board requests your consideration of any financial support you could give us.

We would be happy to meet with any of you concerning our request and inform you of our project development and the opportunity it will give our area.

We appreciate any support you may give us.

Sincerely,

James Pinion

County Agent-Coordinator